日本禪宗史上的南宋高僧無準師範

江靜

摘要

南宋高僧無準師範對日本禪宗的發展影響很大,日本禪宗早期形成的 24 流派中,有三分之一是無準師範的弟子及其法孫們創建,他們長期主持五山禪刹,是日本禪宗界的主流力量。中世出現的渡唐天神傳說選擇無準師範作為天神菅原道真的授衣師僧,五山文學中多處可見作者對無準師範祖師地位的認同與強調。這一切,皆説明無準師範是日本禪宗史上臨濟宗法脈的祖師。

關鍵詞:無準師範、南宋禪僧、日本臨濟宗、五山文學

江靜,浙江工商大學東方語言文化學院院長。

The Eminent Monk Wuzhun Shifan in the history of Japanese Zen

Jiang Jing

Abstract

The eminent monk Wuzhun Shifan(1177-1249) in the Southern Song Dynasty exerted a great influence on the early development of Japanese Zen as one third of the 24 Sects were created by his disciples. Over a long period of presiding over the Wushan Zen temple, his teaching became the mainstream in the Japanese Zen world. In the tale of Totou Tenjin appeared in the middle ages, Wuzhun Shifan was said to have bestowed the rope to Tenjin Sugawara Michizane. This paper based on Gozan Literature and the lineage of Linji Zen Sect, examines the recognition and importance of Wuzhun Shifan as the founder in the history of Japanese Zen.

Keywords: Wuzhu Shifan, Zen, Japan

Jiang Jing, Dean of School of Oriental Languages and Culture, Zhejiang Gongshang University.