

## 全真道龍門宗伍柳法脈在台傳承的調查研究——以陳敦甫一系為核心<sup>1</sup>

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### 摘要

本文係以戰後來台傳承之全真道龍門宗伍柳法脈陳敦甫一系，做為主要的調查研究對象。全文概論全真道歷年來台傳承的情形，並略述伍冲虛、柳華陽二人生平事跡、著作及其所開啟之伍柳法脈。本文重心主要在分析、探討陳敦甫的生平、師承、著作及內丹思想，進一步介紹陳敦甫最重要的兩位門人——陳志濱、陳墩超二人之生平、事跡、著作及對建立法脈之貢獻。最後簡介陳敦甫兩位重要的再傳門人——陳金英及林永周，以了解此法脈現今傳承的情形。本文的探討旨在認識陳敦甫內丹法脈在台灣傳承的歷史，呈現此法脈的思想成就及價值。

關鍵詞：伍守陽、柳華陽、伍柳丹法、陳敦甫、《西遊記》

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## **An Investigating Study of the Wu-Liu Branch of Quanzhen Longmen School in Taiwan: Focus on the Chen Dunfu Lineage**

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### **Abstract**

Quanzhen Daoism did not spread to Taiwan until 1949. The main theme of this paper is the development of the Chen Dunfu lineage of the Wu-Liu branch of the Quanzhen Longmen School in post-war Taiwan. In the first section of this paper, the author briefly discusses the current situation of Taiwanese Quanzhen Daoism. The second section introduces the life, works and Neidan tradition of Wu Shouyang and Liu Huayang. The third section is the most important part of this paper. In this section, we carefully analyze and explore the life, works, Neidan tradition, and thought of Chen Dunfu. The fourth section introduces two further important disciples of Chen Dunfu: Chen Zhibin and Chen Dunchao. These two contributed greatly to the foundation of the Chen Dunfu Neidan lineage. The last section briefly treats two important grand-disciples of Chen Dunfu: Chen Jinying and Lin Yongzhou. Chen Dunfu, Chen Zhibin and Chen Dunchao are all dead. Chen Jinying is the daughter of Chen Dunchao and inherited her father's temples, Quanzhen Guan in Yonghe and Changchun Guan in Xindian. Lin Yongzhou, living in Beitou Taipei now, is the only one who still teaches Wu-Liu Neidan. Chen Dunfu is an important figure in the history of Taiwanese Daoism, but this is the first study devoted exclusively to him.

Keywords: Wu Shouyang, Liu Huayang, Wu-Liu Neidan, Chen Dunfu, *Journey to the West*