



International Symposium: The Doors that Propaganda Fide has Opened since 1622

Speakers & Moderators

**Centre for Catholic Studies,
The Chinese University of Hong Kong
August 24-26, 2022**

Co-organized by Macau Ricci Institute

Speakers' profile

Day One	
	<p>Fr. Michael Hak-Hyeon KIM is currently doing missionary work in Alaska, USA. He joined the Korean Missionary Society (KMS) in 2002 and was ordained missionary priest in 2010. He received a Doctorate of Sacred Theology in 2016 from the Jesuit School of Theology of Santa Clara University (USA).</p>
	<p>Fr. Francis X. Eko Armada RIYANTO, CM is a lecturer at Widya Sasana School of Philosophy and Theology (Indonesia). He received his doctorate from the Pontifical University of Gregoriana. His research interests include interfaith dialogue, philosophical ethics, political ethics and social ethics.</p>
	<p>Mr. Takayoshi KISAKI holds an MA from the University of Tokyo. He is a member of the research team for the “Vatican and Japan: The 100 Year Project” of the Kadokawa Culture Promotion Foundation; his recent interests focus on Dominican-Jesuit disputes over the “Vineyards of Japan.” His publications include “Jyunkyōroku to tomoni Yōroppa ni kikoku shita shūdōshi: Iezusukai kankudaihyō purokuradōru no katsudō” (“Returned missionaries and ‘the records related to the martyrs’: activities of Jesuit provincial procurators”), <i>Rekishigaku kenkyū</i> 941 (2016), pp. 22-32. He currently teaches at the University of Tokyo and Kantō Gakuin University (Kanagawa).</p>




Dr. Claudia von COLLANI is professor of Missiology and Dialogue of Religions at the University of Würzburg (Germany). She specializes in East Asian mission history and theology of early modern times including the Chinese Rites Controversy, inculturation, cultural and scientific exchange between Europe and East Asia. She has been involved in several international research projects, for example, the “Acta-Pekinensia-project” at the Ricci Institute in Macau; “The Case of Adam Schall: Between Accommodation, Superstition, and Accusation. The European Controversy about the Chinese Calendar Office” at the International Consortium for Research in Humanities (IKGF).

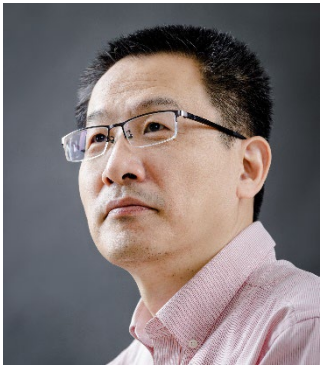


Dr. Eugenio MENEGON is associate professor of History at Boston University (USA). He was research fellow in Chinese Studies at the Katholieke Universiteit Leuven (Belgium), and is the author of two books, one on the 17th-century missionary, Giulio Aleni S.J. on geography, art, science, religion from Europe to China (Brescia, Grafo Edizioni, 1994); and *Ancestors, Virgins, and Friars: Christianity as a Local Religion in Late Imperial China* (Harvard Asia Center Publication Programs and Harvard University Press, 2009). His current book project is an examination of the daily life and political networking of European residents at the Qing court in Beijing during the 17th and 18th centuries.

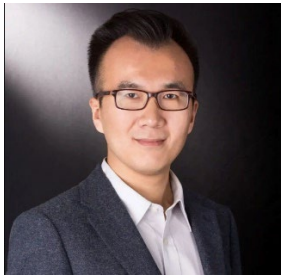
Day Two	
	<p>Francis L. F. LEE is professor of the School of Journalism and Communication, The Chinese University of Hong Kong. His works focus on media and social movement, public opinion, journalism, and political communication. He is the lead author of <i>Media and Protest Logics in the Digital Era</i> (Oxford University Press, 2018) and <i>Memories of Tiananmen: Politics and Processes of Collective Remembering in Hong Kong, 1989-2019</i> (Amsterdam University Press, 2021). He is also an elected Fellow of the International Communication Association.</p>
	<p>Dr. Anthony S.K. LAM is a veteran observer of relations with the Chinese Catholic Church. He has taught Journalism and Communication for many years at Hong Kong Shue Yan University and is particularly interested in hermeneutics and its application in journalism. He was Senior Researcher at the Holy Spirit Study Centre, and published extensively on developments of the Church in China, Church-State relations, as well as the history of Catholic media in China and Hong Kong. Anthony received his Ph.D. from the School of Journalism from Renmin University (China).</p>
	<p>Professor Elmo GONZAGA is Assistant Professor in the Division of Cultural Studies, and Associate Director of the MA in Intercultural Studies Program, at The Chinese University of Hong Kong. He completed his Ph.D. at the University of California, Berkeley. His book, <i>Monsoon Marketplace</i>, is under contract with Fordham University Press. His work has appeared in the <i>Journal of Cinema and Media Studies</i>, <i>Cultural Studies</i>, <i>Verge</i>, <i>Interventions</i>, <i>South East Asia Research</i>, and the <i>Journal of Asian Studies</i>.</p>

	<p>Dr. Calida CHU is a Teaching Fellow at the School of Divinity, University of Edinburgh. She received her Ph.D. in world Christianity at the University of Edinburgh in 2020, with a thesis about Hong Kong public theology after 1997. She holds a Master of Divinity from Fuller Theological Seminary and serves as an executive committee member of the Society for the Study of Theology.</p>
	<p>Fr. Bernardo CERVELLERA is a journalist and a missionary with the Pontifical Institute for Foreign Missions (PIME). Until May 2021, he was the head of the <i>AsiaNews</i> press agency. From 1997 to 2002 he was editor of <i>Fides</i>, the Vatican international press agency. Between 1990 and 1997 he lived in Hong Kong and Beijing. He is a contributor to various newspapers, magazines and collaborates in the production of radio and TV news programs.</p>
	<p>Fr. John MI Shen is a priest from Zhaoxian Diocese, China. He obtained an STL-MA in Social and Pastoral Communication from the University of Santo Tomas (Philippines) in 2010. From 2010 to 2012, he promoted in the mainland a Bible study movement, the Little Rock Scripture Study Program, which now has more than 50,000 members from different parts of China. A former Coordinator for the Mandarin Service of Radio Veritas Asia, Manila, he is pursuing doctoral studies, and currently teaches in the Social and Pastoral Communication Program in University of Santo Tomas.</p>

Day Three



Dr. HAN Qi received his Ph.D. from the Institute for the History of Natural Sciences, Chinese Academy of Sciences in 1991. He is now professor at the School of History, Zhejiang University. His main research field is East-West cultural exchanges from the 17th to 19th century, especially the history of Christianity in China and the transmission of Western science during the Kangxi and Qianlong reigns. He has published numerous books and papers on these subjects. He was the former vice-president of the International Society for the History of East Asian Science, Technology and Medicine. He was editor-in-chief of the *Ziran kexueshi yanjiu* 自然科學史研究 (*Studies in the History of Natural Sciences*) and a member of the editorial board of the *Archive for History of Exact Sciences*, *Annals of Science* and *Historia Scientiarum*.



Dr. Chicheng MA is assistant professor of economics at the University of Hong Kong. His research areas are in development economics and economic history, focusing on the roles of historical culture, institutions, and human capital in the long-run economic and financial development. The contexts of his research are primarily the economic history of China and Sino-West contact since the fifteenth century.



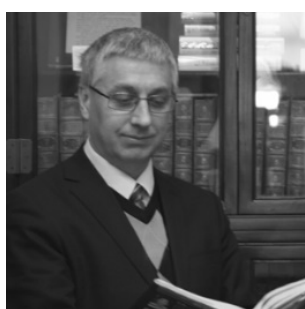
Agustín UDÍAS, Jesuit, Professor Emeritus of Geophysics at Universidad Complutense de Madrid, has held research and teaching posts at the University of California, Berkeley; Wolfgang Goethe Universität, Frankfurt am Main and Universidad de Barcelona. He has published several books, among them: *Principles of Seismology* (Cambridge University Press, 1999), *Ciencia y Religión* (SalTerrae, 2010), *Jesuit Contribution to Science. A History* (Springer, 2015) and *Ciencia y fe cristiana en la historia* (Sal Terrae, 2021).



XUE Yu is Research Fellow at the Department of Cultural and Religious Studies. He received his doctoral degree in Buddhist Studies from The University of Iowa, USA. Before joining CUHK in 2004, he taught in Grinnell College, USA. His academic areas and interests include Mahayana Buddhism, Chinese Buddhism, and the theological and historical dimensions of Humanistic Buddhism. Currently, he serves as Director of the Centre for the Study of Humanistic Buddhism at CUHK. He is the chief editor of the Journal *Studies in Humanistic Buddhism*.




Gianni CRIVELLER, PIME, is a theologian specializing on the encounter between China and Christianity. He has taught in Hong Kong and Greater China since 1991. He teaches at the Holy Spirit Seminary College in Hong Kong and is Research Fellow at The Chinese University of Hong Kong. He was a Researcher at the Holy Spirit Study Centre in Hong Kong (1997-2013). Currently, Criveller is Dean of Studies and Professor of Theology at the PIME International Theological Missionary Institute in Monza (Milan) and Advisor to the National Council of the Italian Theological Association. He has authored or edited about twenty books and hundreds of essays.

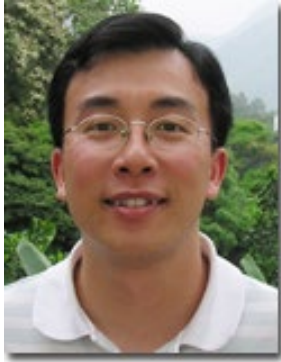


Thierry MEYNARD, S.J. is professor at the philosophy department of Sun Yat-Sen University, Guangzhou, where he teaches Western Philosophy and Latin Classics. He is the vice-director of the Archive for the Introduction of Western Knowledge, at Sun Yat-Sen University. In 2012-2014, he was director of The Beijing Center for Chinese Studies, a study program established by the Jesuits in 1998. In 2003, he obtained his Ph.D. in Philosophy from Peking University, presenting a thesis on Liang Shuming. From 2003 to 2006, he taught philosophy at Fordham University, New York. Since 2006, he has been a member of the Macau Ricci Institute. His publications in English include *The Jesuit Reading of Confucius* (Boston: Brill, 2015); co-edited with Daniel Canaris, *A Brief Response on the Controversies*

	<p>over <i>Shangdi, Tianshen and Linghun</i> (Palgrave: 2021); and with Pan Dawei, <i>A Brief Introduction to the Study of Human Nature</i> by Giulio Aleni (Boston: Brill, 2020).</p>
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Moderators' Profile

 A portrait of Dr. Cynthia PON, a woman with short dark hair and glasses, wearing a blue jacket, sitting in front of a stone wall.	<p>Dr. Cynthia PON is a research associate of the Centre for Catholic Studies, The Chinese University of Hong Kong. She received her Ph.D. in Comparative Literature from the University of Michigan, Ann Arbor. Her research interests are in communication of differences and reconciliation, the Church in China, and the practice of spiritual and ecological sustainability.</p>
 A portrait of Fr. Patrick TAVEIRNE, a man with short grey hair, wearing a red and white checkered shirt.	<p>Fr. Patrick TAVEIRNE is a Belgian missionary priest of the Congregation of the Immaculate Heart of Mary. He is a sinologist and a member of the Executive Committee of the Centre for Catholic Studies, The Chinese University of Hong Kong. Fr. Taveirne teaches, and has published on the history of Catholic education in China, Mongolian-Chinese encounters, and on late 19th, early 20th century mission history.</p>
 A portrait of Dr. Gary Kin-yat TANG, a man with short dark hair and glasses, wearing a dark suit jacket over a white shirt.	<p>Dr. Gary Kin-yat TANG teaches at the Hang Seng University of Hong Kong and is associate director of its Centre for Public Policy Research. His research interests include political communication and social media. He is also an honorary research associate at the Centre for Catholic Studies, The Chinese University of Hong Kong.</p>
 A portrait of Dr. Mary Mee-yin YUEN, a woman with short dark hair and glasses, wearing a blue top.	<p>Dr. Mary Mee-yin YUEN is a professor at the Holy Spirit Seminary College of Theology and Philosophy where she teaches social ethics. She is also a researcher at the Holy Spirit Study Centre. Her research interests include Catholic social teachings and social ethics, Church and society, contextual theology in Asia, feminist ethics, Confucian ethics, and interreligious/intercultural dialogue.</p>



Dr. Wing-hung WONG is deputy programme director of the General Education Foundation Programme at The Chinese University of Hong Kong. He received his Ph.D. in physics from The Chinese University of Hong Kong and studied Christian theology at Lutheran Theological Seminary. His academic interests include pedagogy in general education, history of science, and the dialogue between science and religion.



Dr. John Tsz-pang LAI is a professor in the Department of Cultural and Religious Studies at The Chinese University of Hong Kong. His research interests include Christianity and China, Christianity and Chinese literature, religious translation, and the Global *Yijing* (Book of Changes) studies.