

「韓門弟子」考論*

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引言

「韓門弟子」這一名稱在中唐之時即已出現。隨著韓愈(768-824)在晚唐五代地位的升降以及唐代古文運動的消長，其涵義及影響力亦隨之變化；至宋代歐陽修(1007-1072)時，其涵義得以基本確定，大致成為宋以後至今所共循之義。從「韓門弟子」涵義的歷史變化來看，它是一個動態變化的過程，即與科舉緊密相關的原初意義逐漸隱晦，而道統與文學方面的意義漸趨突出。學界在運用「韓門弟子」這一名稱概念時，並沒有過多關注其涵義在歷史發展過程中的變化特性，因此本文注重探討這一涵義變化以及定型的過程及其意義，以供學界參考。

A Study of the Protégés of Han Yu

(Abstract)

Qian Deyun

The term “protégés of Han Yu” first emerged in the mid-Tang. Its connotation as well as its influence have changed with the rise and fall of Han’s status in the Late Tang and the Five Dynasties, and with the rise and decline of the Ancient Prose Movement in the Tang dynasty. The connotation of the term was basically confirmed by Ouyang Xiu in the Song and roughly become the general opinion to this day. It is observed from a historical point of view that the connotation of the term is a process of dynamic change; that is, the original meaning, closely related to imperial examinations, has gradually vanished, and the meaning of Confucian orthodoxy and literature been highlighted.

關鍵詞：韓愈 韓門弟子 古文運動 歐陽修

Keywords: Han Yu protégés of Han Yu Ancient Prose Movement Ouyang Xiu

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