《道教研究學報:宗教、歷史與社會》第十一期(2019) Daoism: Religion, History and Society, No. 11 (2019), 107-133

明代南京朝天宫建築格局的變遷及其意篇* ighted Materials

賀晏然

摘要

南京朝天宫是明代最重要的官方道教宫觀之一。朝天宫深厚的歷史積澱 和繁複的宗教與政治功能決定了其建築格局的複雜性。朝天宮的新修建 築及其與舊有建築的共處情況,既受到明代地方宗教教派發展的影響, 也反映了明代道教管理的政治設想,但此前宗教和歷史學界對明代南京 朝天宫均關注較少。本文通過梳理南京朝天宮明代建築格局的變化,希 望在釐清明代朝天宮建築歷史的基礎上,揭示這一重要的道教宮觀的建 築格局與政治、宗教、社會環境之間的多元聯繫。

The Chinese Universi

賀晏然,新加坡國立大學博士,曾任香港中文大學道教文化研究中心副研究員, 現任南京東南大學歷史系講師,兼任香港中文大學道教文化研究中心榮譽副研究 員。研究興趣為明清思想史、明清道教史。

^{*} 本文為東南大學「中央高校基本科研業務費專項資金資助」的階段性研究成果。感 謝兩位匿名評審人的寶貴意見。

Changes in the Architectural Pattern of Copyrighted Materials the Chaotian Palace in Nanjing during the Ming Dynasty and Their Implications

He Yanran

Abstract

The Chaotian Palace in Nanjing was one of the most important official Daoist temples in the Ming Dynasty. Its long and rich history and complex religious and political functions determined the complicated nature of its architectural pattern. The coexistence of newly-built structures with earlier architecture in the Chaotian Palace was influenced not only by the development of local religious sects in the Ming Dynasty, but also reflected contemporary political visions of how Daoism was to be managed. However, little attention has been paid in religious and historical studies to the history of the Chaotian Palace in this period. By examining changes in the architectural pattern of the Chaotian Palace during the Ming Dynasty and thus clarifying its history, this study hopes to reveal the multiple connections between the architectural patterns of Chaotian Palace and factors such as politics, religion, and the social environment.

Keywords: Nanjing, Ming Dynasty, Daoism, Chaotian Palace