

## 晚明南京道教格局的形成—— 以《金陵玄觀志》為中心的考察\*

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### 摘要

學界傳統上認為南京佛教遠較道教興盛，受此看法影響，對南京的城市道教史一直缺乏細節化的認識，其實由於南京特殊的政治地位及江南地區道教環境的作用，明代以來的南京城市道教有其特殊的地位。萬曆年間，擔任南京禮部祠祭司郎中的葛寅亮對南京宮觀的情況作出了基於管理需求的整理，寫成《金陵玄觀志》十三卷，為當時城市內外的道教宮觀留下了一份詳細而規整的記錄，同時也體現了葛氏本人對南京道教的管理設想。本研究以此記錄為基礎，嘗試在理想的政治設計與現實的道教狀況的夾縫中，重新考量晚明南京城市道教、特別是道教宮觀發展的狀況和特點，並進而從道教制度的演變、道教人士的活動和道教環境的變遷等方面，探求南京道教格局形成與演變的動因。在時空脈絡中重審南京城市道教的地位，會發現政治制度和宗教政策對宗教格局的決定性影

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響，這可能是以往在城市空間中討論道教時所忽略的重要面相，也是明代南京城市道教發展的特點之一。

關鍵詞：《金陵玄觀志》、南京、晚明、城市道教史

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## Reconstructing Daoism in Nanjing: *Jinling xuanguan zhi* and the Daoist Environment in Late-Ming Nanjing

He Yanran

### Abstract

The academic community traditionally considered Buddhism to be far more prosperous than Daoism in Nanjing. Influenced by this view, the history of Daoism in Nanjing has long been overlooked and simplified. In fact, due to the special political status of Nanjing and the Daoist environment in the nearby Jiangnan area, Daoism in Nanjing played a special role in the Ming dynasty. During the Wanli reign, Ge Yinliang 葛寅亮, a minister of the Sacrificial Office of the Board of Rites in Nanjing, reorganized information about Daoist temples in Nanjing according to their management need, and compiled the *Jinling xuanguan zhi* 金陵玄觀志, in 13 volumes. The book not only offers detailed and regular records of the Daoist temples inside and outside the city at that time, but also reflects Ge's own management idea of Daoism in Nanjing. Based on this text, the present study attempts to reconsider the status and characteristics of Daoism, especially the development of Daoist temples, in late-Ming Nanjing, against a background of divisions between the ideal political design and the reality of Daoism. The paper will also analyze the transformation of the Daoist system, Daoists' activities, the changes in the Daoist environment etc to explore the motivation behind the evolution of Daoism in Nanjing. Reconsideration of the status of Nanjing Daoism in the context of time and space will reveal the decisive influence of political systems and religious policies over religious environment, an important aspect of Nanjing Daoism in the Ming period which might have been overlooked in the past discussion of Daoism from the aspect of urban space.

**Keywords:** *Jinling xuanguan zhi*, Nanjing, late Ming dynasty, history of urban Daoism

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