### 1. Mathematical statements and predicates.

- A mathematical statement is a sentence with mathematical content (or several inter-related sentences which can be condensed into one through the appropriate use of clauses), for which it is meaningful to say it is true or it is false.
- A predicate with variables  $x, y, z, \cdots$  is a statement 'modulo' the ambiguity of possibly one or several variables  $x, y, z, \cdots$ .

Provided we have specified  $x, y, z, \cdots$  in such a predicate, it becomes a statement, for which it makes sense to say it is true or false.

#### 2. Consider a statement of the form

 $(\star)$  'For any natural number n, P(n) is true'

in which P(x) is a predicate with the variable x.

Heuristically, the statement  $(\star)$  can be regarded as a concise presentation for the passage below:

- P(0) is true, and
- P(1) is true, and
- P(2) is true, and
- P(3) is true, and
- P(4) is true, and
- P(5) is true, ...... ad infinitum.

Mathematical induction is a method of argument which may be useful for justifying such a statement.

This logical foundation of this method of argument is built on the validity of a statement known as the (First) Principle of Mathematical Induction.

# 3. (First) Principle of Mathematical Induction (in its 'usual' formulation). (UPMI).

Let P(n) be a predicate with variable n.

Suppose the statement P(0) is true.

Further suppose that for any  $k \in \mathbb{N}$ , if the statement P(k) is true then the statement P(k+1) is true.

Then the statement P(n) is true for any  $n \in \mathbb{N}$ .

#### 4. Nature of argument by mathematical induction.

What do we mean by giving an argument by mathematical induction for a statement, say,

 $(\star)$  'For any natural number n, P(n) is true'

in which P(x) is a predicate with the variable x?

To argue for  $(\star)$  by mathematical induction is:—

- (1) to verify that the specific P(x) satisfies the assumption in the statement (UPMI), namely:
  - (†) The statement P(0) is true, and
  - (‡) for any  $k \in \mathbb{N}$ , if the statement P(k) is true then the statement P(k+1) is true, and then
- (2) to invoke the conclusion in the statement (UPMI) to conclude that P(n) is true for any  $n \in \mathbb{N}$ .

We can think of the process in (2) as providing a short-hand to the passage of argument below:

- We have verified P(0).
- We have verified that if P(0) is true then P(1) is true. Since P(0) is indeed true, P(1) is true as well.
- We have verified that if P(1) is true then P(2) is true. Since P(1) is indeed true, P(2) is true as well.
- We have verified that if P(2) is true then P(3) is true. Since P(2) is indeed true, P(3) is true as well.

- We have verified that if P(3) is true then P(4) is true. Since P(3) is indeed true, P(4) is true as well.
- We have verified that if P(4) is true then P(5) is true. Since P(5) is indeed true, P(5) is true as well. ........ Ad infinitum.

### 5. Format of argument by mathematical induction.

By virtue of the nature of argument by mathematical induction, such an argument should proceed in a specific way.

Suppose we indeed want to argue for the statement  $(\star)$  by mathematical induction:

 $(\star)$  'For any natural number n, P(n) is true'

We proceed as described below:—

- Step (0). Identify P(n) and write it down explicitly.
- Step (1). Verify the statement P(0). (This is the 'initial step argument'.)
- Step (2). Declare, for the sake of argument in this specific step, that we assume the statement P(k) to be true for the moment. (This is called the induction assumption.) Based on such an assumption, deduce that the statement P(k+1). (This is the 'induction argument'.)
- Step (3). Declare that according to the Principle of Mathematical Induction, P(n) is true for any  $n \in \mathbb{N}$ .

## 6. Argument by mathematical Induction, not 'starting from 0'?

There is nothing sacred about the number 0 in mathematical induction. The initial step in an argument by mathematical induction may be concerned with any number other than 0.

Denote by  $[M, +\infty)$  the set  $\{n \in \mathbb{Z} : n \geq M\}$ . It is the collection of all integers greater than or equal to M.

We can prove that the statement (UPMI) is logically equivalent to the statement below:

# Principle of Mathematical Induction, (variant of its 'usual' formulation). (VPMI).

Let R(n) be a predicate with variable n. Let M be an integer.

Suppose the statement R(M) is true.

Further suppose that for any  $k \in [M, +\infty)$ , if the statement R(k) is true then the statement R(k+1) is true.

Then the statement R(n) is true for any  $n \in [M, +\infty)$ .

- 7. When we apply (VPMI) to give an argument by mathematical induction for the statement, say,
  - $(\star')$  'For any integer n no less than (some fixed integer) M, R(n) is true'

we proceed as described below:—

- Step (0). Identify R(n) and write it down explicitly.
- Step (1). Verify the statement R(M). (This is the 'initial step argument'.)
- Step (2). Declare, for the sake of argument in this specific step, that we assume the statement R(k) to be true for the moment. (This is called the induction assumption.) Based on such an assumption, deduce that the statement R(k+1). (This is the 'induction argument'.)
- Step (3). Declare that according to the Principle of Mathematical Induction, R(n) is true for any integer n no less than M.

#### 8. Principle of Mathematical Induction as an axiom.

The Principle of Mathematical Induction is one of the few statements in mathematics which are selected as axioms: we can only choose between *believing* and *not believing* its validity.

Or we may regard as an axiom some other statement which is logically equivalent to the Principle of Mathematical Induction. A popular choice for such a statement is the Well-ordering Principle for Integers.

## 9. Definition. (Least element of a set of real numbers.)

Let T be a subset of  $\mathbb{R}$ , and  $\lambda \in T$ . We say that  $\lambda$  is a **least element** of T if for any  $x \in T$ ,  $\lambda \leq x$ .

#### Well-ordering Principle for Integers. (WOPI.)

Let S be a subset of N. Suppose S is non-empty. Then S has a least element.

In plain words, the Well-ordering Principle for Integers is stating something 'intuitively so obvious' that we would have never doubted since childhood:

There is a smallest number in each (non-empty) collection of natural numbers.

We can only choose between believing and not believing the validity of the Well-ordering Principle for Integers.