

乾嘉之際的非原教主義論述 ——姚鼐《易說》的經學見解

(提要)

蔡長林

姚鼐以桐城文章譽滿天下，但其經學貢獻向來罕為人知。姚鼐的經學尊崇程朱，不待見於當代主流，且其著述模式也非經學文獻研究之習見形式，使其經學不受重視。本文借姚鼐《九經說·易說》，說明姚鼐有別於當時漢學主流的經學視野。在形式上，姚鼐捨棄傳統經注方式，以讀書眉批為引，進行個別議題的深化討論，形成專題式的經學文章。在學術取向上，姚鼐雖以程朱為宗尚，同時主張為學應擇善而從，不必拘於師說，呈現出多元的經學詮釋視野。

關鍵詞： 姚鼐 《九經說》 《易》學 以史解《易》

The Non-fundamentalist Commentary in the Qianlong and Jiaqing Eras: Yao Nai's Views on *Yi Shuo* in the Context of Confucian Classics

(Abstract)

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Yao Nai's contributions to the studies of Confucian classics have always been relatively unknown because his methods of classical studies were unpopular during his time and his style of writing did not match with the conventional practice in the studies of Confucian classics. This paper focuses on Yao Nai's *Jiujing shuo: Yi shuo*, thus showcasing his different vision from the mainstream approach at that time. It reveals that Yao Nai uses the form of headnotes, instead of traditional commentary, to conduct in-depth discussions on individual topics, which constitute essay-type writings on classics. It also concludes that Yao, as a follower of Cheng Yi and Zhu Xi, presents a relatively eclectic vision of classics interpretation by advocating choosing the best for learning rather than sticking to one school.

Keywords: Yao Nai *Jiujing shuo* the studies of *Yi* interpreting *Yi* based on historical facts